

OWNERSHIP STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this Final Map. We also hereby dedicate to the public, for street right-of-way and utility purposes, Highland Drive, Highland Place, and Mountain Vista Drive as so designated on this map.

As owners: THE HIGHLANDS AT JUNE LAKE, LLC., A CALIFORNIA LIMITED LIABILITY COMPANY

Signature of George P. Larson

GEORGE P. LARSON, Chairman

Signature of Delmar D. Yoakum

DELMAR D. YOAKUM, MEMBER

State of California } ss. County of LOS ANGELES

On this 17th day of JUNE, 2002 before me, MASOOD S. RANA a Notary Public in and for said County and State, personally appeared

GEORGE R. LARSON & DELMAR D. YOAKUM I personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and (optional) official seal: Notary Public (sign) MASOOD S. RANA My commission expires: AUG. 30, 2002 County of my principal place of business: LOS ANGELES

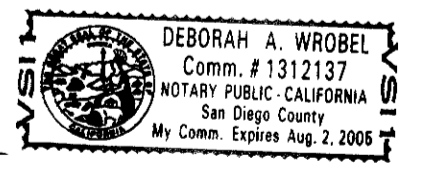


State of California } ss. County of SAN DIEGO

On this 25th day of JUNE, 2002 before me, DEBORAH A. WROBEL a Notary Public in and for said County and State, personally appeared

FRED R. ALLEN - and - ALBERT R. KLEIST I personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and (optional) official seal: Notary Public (sign) DEBORAH A. WROBEL My commission expires: 08-02-05 County of my principal place of business: SAN DIEGO



C.C.&R.'s NOTE

The declarations of covenants, conditions, restrictions and reservations were recorded on 9/10/2002, as Instrument No. 2002 007676 of Official Records on file in the office of the Mono County Recorder.

Signature of Fred R. Allen

Fred R. Allen Co. Manager

Signature of Albert R. Kleist

Albert R. Kleist, Member

SOILS NOTE

A soils report was prepared by GeoSoils, Inc. dated Nov. 23, 1998 under the signature of Karen L. Miller, GE 2257. Said report is on file with the Mono County Department of Public Works.

PLANNING COMMISSION'S CERTIFICATE

This final map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map. Therefore, in accordance with the provisions of Mono County Code Section 17.20.170, this map is hereby approved:

Said approval having been ratified by the Mono County Planning Commission on 9/12/02

9/12/02 Date

By: Bill Nolin Chairman, Mono County Planning Commission

9/12/02 Date

By: Jan Brand Mono County Planning Director

CLERK TO THE BOARD'S STATEMENT

I hereby state that the Mono County Board of Supervisors, at a regular meeting thereof, held on the 17th day of Sept. 2002 by an order duly passed and entered, did approve the Final Map for Tract No. 34-24, and did also reject, on behalf of the public, those streets designated as Mountain Vista Drive, Highland Drive, and Highland Place, and did also reject, on behalf of the public, that portion of Highland Drive located on the Remainder north of Mountain Vista Drive, and did also reject, on behalf of the public, those easements for snow storage, drainage, utility, and slope purposes, located within the Remainder north of Mountain Vista Drive, and did also reject, on behalf of the public, those easements for pedestrian path purposes, and did also reject, on behalf of the public, a drainage easement, as shown on this map.

Sept. 17, 2002 Date

By: Claude Poldos Asst. Clerk to the Board of Supervisors

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 51,601.51 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney Mono County Tax Collector

9-04-02 Date

By: Rosemary Mazur Deputy Mono County Tax Collector

HEALTH DEPARTMENT'S CERTIFICATE

I hereby certify that this subdivision is approved by the Mono County Health Officer.

June 17, 2002 Date

By: Dennis Lupsen Mono County Health Officer

RECORDER'S CERTIFICATE

Filed this 20th day of SEPT. 2002, at 11:46 A.M., in Book 10 of Tract Maps at page 64-64B, at the request of The Highlands at June Lake, LLC

Instrument No. 2002007670 Fee: \$13.00

Renn Nolan Mono County Recorder

By: Nelson R. Wax Deputy Mono County Recorder

COUNTY SURVEYOR'S STATEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I am satisfied that this map is technically correct.

Mono County Surveyor

9/20/03 Date



By: Richard Boardman L.S. 4686 Lic. exp. 09/30/03

SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction; that the survey made during June, 2001 is true and complete as shown; that all the monuments are of the character and occupy the positions indicated or will be set in such positions on or before December 31 2002, and that such monuments are, or will be, sufficient to enable the survey to be retraced.

July 3 2002 Date



By: David A. Laverty, L.S. 4587 Lic. exp. 9/30/2002

SIGNATURE OMISSIONS

The signatures of the following companies, their successors and assigns, owners of easements as disclosed by the following deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436 Subsection a-3A1 of the Subdivision Map Act:

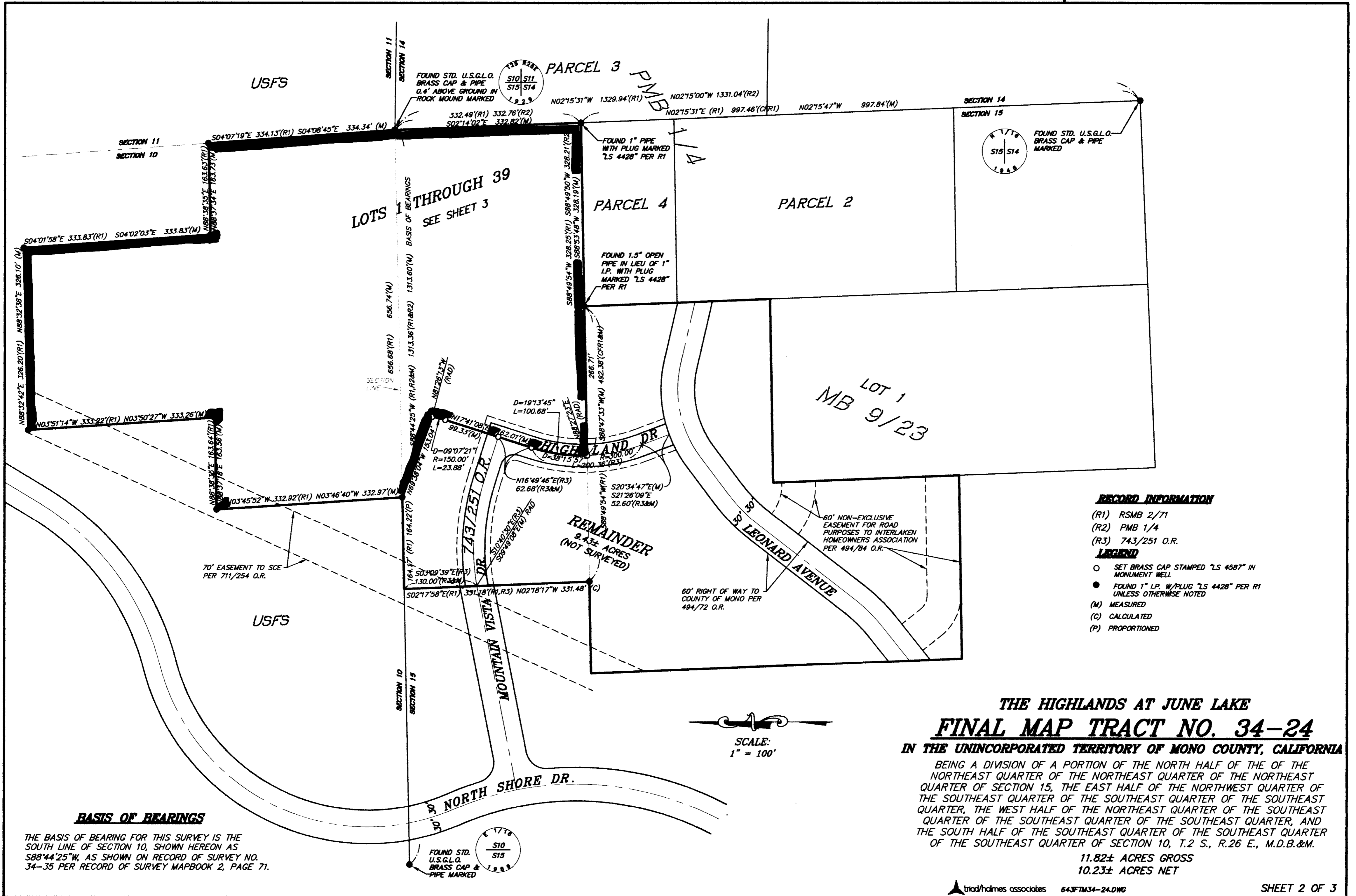
- Continental Telephone Company of California 494/70 O.R.
June Lake Public Utility District 494/77 O.R.
Mono County T.V. Corporation Services District 494/80 O.R.
Southern California Edison Company 711/254 O.R.

That interest reserved by the United States of America per 494/68 O.R. is included in this map, without consent, under the provisions of Section 66436 Subsection a-4 of the Subdivision Map Act.

THE HIGHLANDS AT JUNE LAKE FINAL MAP TRACT NO. 34-24 IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA

BEING A DIVISION OF A PORTION OF THE NORTH HALF OF THE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, T.2 S., R.26 E., M.D.B.&M.

11.82± ACRES GROSS 10.23± ACRES NET



RECORD INFORMATION

- (R1) RSMB 2/71
- (R2) PMB 1/4
- (R3) 743/251 O.R.

LEGEND

- SET BRASS CAP STAMPED "LS 4587" IN MONUMENT WELL
- FOUND 1" I.P. W/PLUG "LS 4428" PER R1 UNLESS OTHERWISE NOTED
- (M) MEASURED
- (C) CALCULATED
- (P) PROPORTIONED

THE HIGHLANDS AT JUNE LAKE
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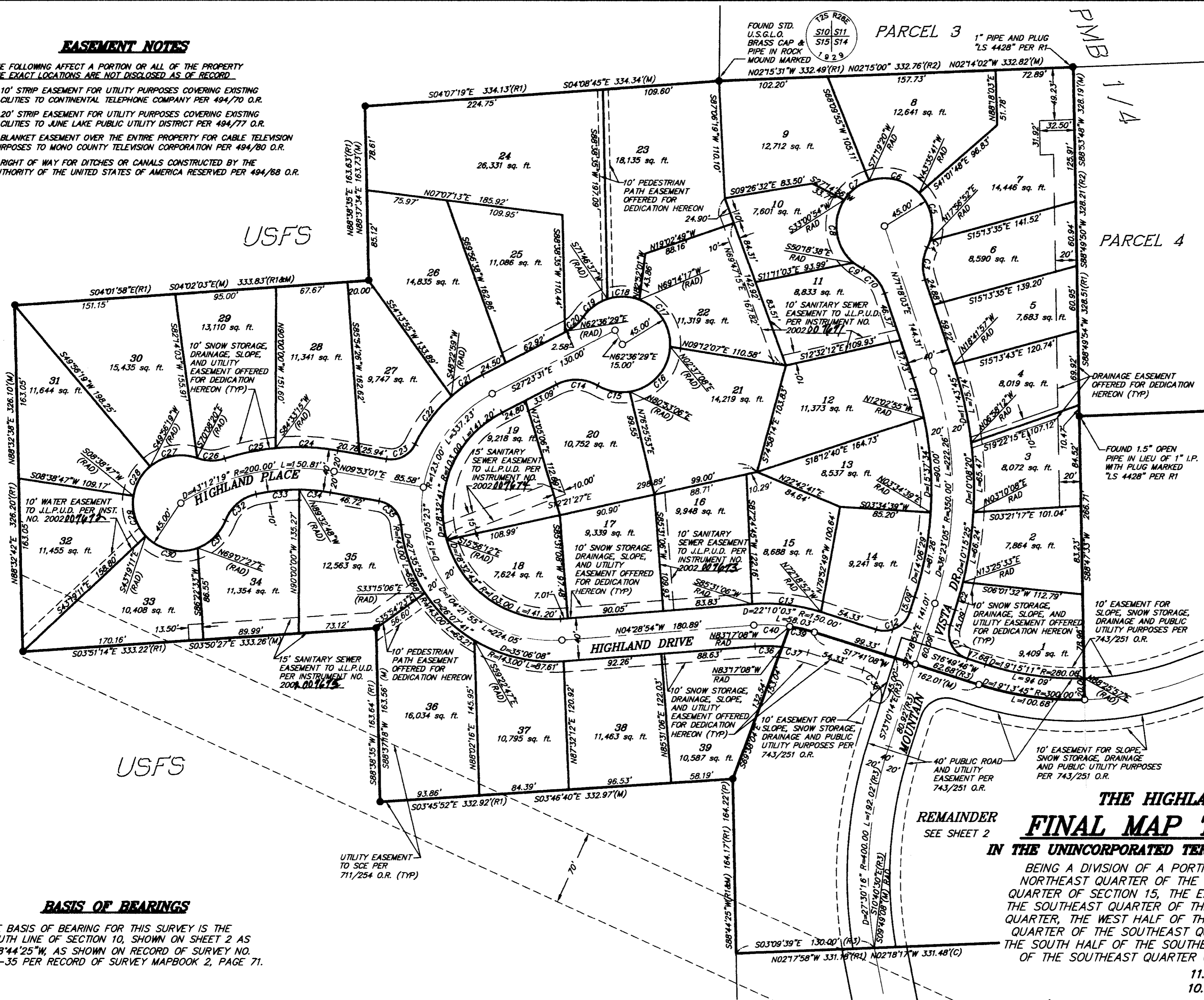
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- (M) MEASURED
- (C) CALCULATED
- (P) PROPORTIONED

NOTE:
A REBAR AND CAP OR LEAD AND TACK STAMPED "LS 4587" TO BE SET AT ALL CORNERS, ANGLE POINTS, B.C.'s, E.C.'s AND P.R.C.'s UNLESS OTHERWISE NOTED.

EASEMENT NOTES

THE FOLLOWING AFFECT A PORTION OR ALL OF THE PROPERTY THE EXACT LOCATIONS ARE NOT DISCLOSED AS OF RECORD
A 10' STRIP EASEMENT FOR UTILITY PURPOSES COVERING EXISTING FACILITIES TO CONTINENTAL TELEPHONE COMPANY PER 494/70 O.R.
A 20' STRIP EASEMENT FOR UTILITY PURPOSES COVERING EXISTING FACILITIES TO JUNE LAKE PUBLIC UTILITY DISTRICT PER 494/77 O.R.
A BLANKET EASEMENT OVER THE ENTIRE PROPERTY FOR CABLE TELEVISION PURPOSES TO MONO COUNTY TELEVISION CORPORATION PER 494/80 O.R.
A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES OF AMERICA RESERVED PER 494/68 O.R.

USFS



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	39.27	25.00	90°00'00"
C2	27.51	370.00	4°15'35"
C3	31.49	40.00	45°05'57"
C4	6.64	45.00	8°27'08"
C5	48.34	45.00	61°32'33"
C6	51.12	45.00	65°04'59"
C7	30.09	45.00	38°18'26"
C8	65.44	45.00	83°19'32"
C9	10.59	45.00	13°29'16"
C10	31.49	40.00	45°05'57"
C11	38.30	330.00	6°39'02"
C12	39.27	25.00	90°00'00"
C13	65.77	170.00	22°10'02"
C14	40.52	40.00	58°02'03"
C15	31.23	45.00	39°45'26"
C16	61.47	45.00	78°15'58"
C17	56.44	45.00	71°51'25"
C18	30.62	45.00	38°59'06"
C19	29.25	45.00	37°14'29"
C20	19.60	40.00	28°04'21"
C21	35.50	143.00	14°13'30"
C22	57.31	143.00	22°57'45"
C23	32.49	25.00	74°27'47"
C24	58.86	220.00	15°19'47"
C25	48.78	220.00	12°42'12"
C26	26.54	40.00	38°00'38"
C27	47.06	45.00	59°55'21"
C28	32.43	45.00	41°17'32"
C29	40.81	45.00	51°57'58"
C30	53.06	45.00	67°33'22"
C31	37.78	45.00	48°06'18"
C32	39.37	40.00	56°23'16"
C33	40.99	180.00	13°02'47"
C34	29.63	180.00	9°25'49"
C35	32.49	25.00	74°27'48"
C36	25.40	130.00	11°17'46"
C37	24.90	130.00	10°58'21"
C38	39.27	25.00	90°00'00"
C39	23.88	150.00	09°07'22"
C40	34.15	150.00	13°02'41"

SCALE:
1" = 60'

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BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS SURVEY IS THE SOUTH LINE OF SECTION 10, SHOWN ON SHEET 2 AS S88°44'25"W, AS SHOWN ON RECORD OF SURVEY NO. 34-35 PER RECORD OF SURVEY MAPBOOK 2, PAGE 71.