Mono Basin Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 .924.1800 phone, 924.1801 fax commdev@mono.ca.gov

1. Call to order

PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov/RPAC

6:30 pm*

AGENDA

Wednesday, November 13, 2019 – 6:30 P.M. Lee Vining Community Center

*Agenda items may not be taken in order, agenda item times are estimated.

Pledge of allegiance

2. Public comment for items not listed on the agenda (speakers should stand, give their name, affiliation if any, and the subject on which they wish to comment. Please limit comments to three minutes – discussion will not occur at this time.)

3. Review/approve minutes: September 11, 2019

6:35 pm

4. Supervisor Gardner report

6:40 pm

6:45 pm

6. Members reports 6:50 pm

7. Fire Safe Council 6:55 pm

8. Discussion on USFS issues 7:05 pm

O. Updates from SCE (Ray Pok) 7:25 pm

10. General Plan Amerndment 19-04: Cleanup and Safety Element (Kelly Karl) 7:45 pm

11. Information items (planning staff) 8:05 pm

12. Upcoming agenda items

13. Adjourn to next meeting December 11, 2019

Staff Planner: Bentley Regehr, 760-924-4602, bregehr@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).