# Mono County Local Agency Formation Commission

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## SPECIAL MEETING AGENDA April 28, 2021 – 3:00 pm

**COMMISSIONERS PRESENT:** Rhonda Duggan and Jennifer Krietz, Mono County; Sarah Rea, Town of Mammoth Lakes; Hank Brown & Tom Cage, special districts; Bruce Woodworth, public member,

**STAFF PRESENT:** Gerry Le Francois, Executive Officer; Kelly Karl, Assistant Planner; Heidi Willson, Secretary

- CALL TO ORDER/PLEDGE OF ALLEGIANCE: Commissioner Cage called the meeting to order and let the pledge of allegiance.
- 2. PUBLIC COMMENT: No items
- MINUTES: Review and approve minutes of June 25, 2020
  <u>MOTION</u>: Approve Minutes from June 25, 2020. Commissioner Brown Motioned;
  Commissioner Woodworth Seconded. Vote- Ayes: Rea, Duggan, Kreitz, Woodworth, Cage, Brown
  (Passes 6-0)
- 4. ELECTION OF A CHAIR AND VICE CHAIR: Commissioner Hank Brown nominated for Chair by Commissioner Cage, Seconded by Commissioner Kreitz. Ayes: Rea, Duggan, Kreitz, Woodworth, Cage, Brown (Passes 6-0)

Commissioner Tom Cage nominated for Vice-Chair by Commissioner Kreitz, Seconded by Commissioner Cage. Vote- Ayes: Rea, Duggan, Kreitz, Woodworth, Cage, Brown (Passes 6-0)

- 5. PRESENTATION ON LAFCO PURPOSE AND RESPONSIBILITIES: Gerry presented and answered questions.
- PUBLIC HEARING 3:00 PM FISCAL YEAR 2021-22 PRELIMINARY BUDGET: open the public hearing for any public comments, discuss, and provide any desired direction to staff on the 2021/22 preliminary budget.

<u>MOTION:</u> Approve the preliminary budget-Commissioner Brown Motioned; Commissioner Duggan seconded- Vote- Ayes: Rea, Duggan, Woodworth, Cage, Brown (Passes 5-0)

- 7. UPDATE ON PROPERTY TAX AGREEMENTS REGARDING THE SNOWCREEK ANNEXATION: Gerry presented and answered questions.
- 8. COMMISSIONER REPORTS:
  - NO REPORTS

#### LAFCO COMMISSIONERS

Hank Brown, Tom Cage, Sarah Rea, Lynda Salcido, Jennifer Kreitz, Rhonda Duggan, Bruce Woodworth

## 9. EXECUTIVE OFFICER'S REPORT:

### • NO REPORTS

**10. ADJOURN:** to next meeting June 2<sup>nd</sup>, 2021, at 3pm. Primary agenda item is to adopt the 2021-22 budget.