

Mono County Local Agency Formation Commission

PO Box 347
Mammoth Lakes, CA 93546
760.924.1800, fax 924.1801
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760.932.5420, fax 932.5431
www.monocounty.ca.gov

SPECIAL MEETING AGENDA

Wednesday, June 26, 2019 – 2:30 p.m.

Town/County Conference Room, Minaret Village Mall
Mammoth Lakes, California

Commissioners and the public may participate by:
Teleconference at CAO Conference Room, Bridgeport
Call 1-669-900-6833, enter meeting number 760-924-1815

1. **CALL TO ORDER**
2. **PUBLIC COMMENT**
3. **MINUTES:** Review and approve minutes of May 15, 2019 – *p. 1*
4. **2:30 P.M.**
PUBLIC HEARING 1: Consider Resolution R19-01 that would annex five vacant undeveloped parcels (APNs 064-240-001, -002, -003, -004 & -005) into the Wheeler Crest Community Service District. Project is located within the Rimrock Ranch Specific Plan area in the community of Wheeler Crest. A prior Final Environmental Impact Report has been prepared. – *p. 3*
5. **3:00 P.M.**
PUBLIC HEARING 2: Consider and adopt the 2019-20 Budget – *p. 39*
6. **APPOINTMENT OF PUBLIC MEMBER:** Consider appointment of a public member – *p. 42*
7. **BYLAWS**
 - A. County Counsel determination on LAFCO questions at May 15 meeting – *p. 45*
 - B. Workshop on possible changes to the existing LAFCO Handbook – *p. 46*
8. **ADJOURN**

LAFCO COMMISSIONERS

Hank Brown, Tom Cage, Cleland Hoff, Lynda Salcido, John Peters, Fred Stump, Bruce Woodworth