## Mono County Community Development Department

PO Box 347 Mammoth Lakes, CA 93546 (760) 924-1800, fax 924-1801 commdev@mono.ca.gov

## **Planning Division**

PO Box 8 Bridgeport, CA 93517 (760) 932-5420, fax 932-5431 www.monocounty.ca.gov

## APPLICATION

APPLICATION #	FEE \$
DATE RECEIVED	RECEIVED BY
RECEIPT # CHECK	# (NO CASH)

	RECEIPT # CHECK # (NO	CASH)
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APPLICANT/AGENT John & Candace Logue		
ADDRESS	CITY/STATE/ZIP June Lake	)
TELEPHONE (	E-MAIL johnflogue 64@gmail.	com
OWNER, if other than applicant		
ADDRESS	CITY/STATE/ZIP	
TELEPHONE ()	E-MAIL	
DESCRIPTION OF PROPERTY:		
Assessor's Parcel # 015-075-005-000 Gene	eral Plan Land Use Designation COM	mercial_
<b>PROPOSED USE</b> : Applicant(s) should des sheets if necessary. Note: An incomplete processing.	scribe the proposed project in detail, us or inadequate project description may	sing additional y delay project
To apply the new June Lake Parking District standards to Parcel #015-075-005-000 Including parking reduction for Covered Parking ( 3 garage spaces) & the addition of 1 bike rack.		
CERTIFY UNDER PENALTY OF PERJURY	Y THAT I am: 🔽 legal owner(s) of the su	bject property
(all individual owners must sign as their officer(s) empowered to sign for the corp		
Attorney for this action (a notarized "P		
application form), AND THAT THE FOREG	OING IS TRUE AND CORRECT.	
( ) h. Ehr		0/00/0000
Signature )	Signature	8/26/2022 Date
	-	

Off-Site snow storage for APN # 015-075-005 shall consist of removing snow by our case 1840 skid steer, which is on site and used for snow removal for APN # 015-075-028. Snow shall be removed to our undeveloped APN # 015-075-017.

Thank you for your consideration.

John & Candy Logue

1/12/2003