

**Mono County  
Community Development Department**

PO Box 347  
Mammoth Lakes, CA 93546  
(760) 924-1800, fax 924-1801  
commdev@mono.ca.gov

**Planning Division**

PO Box 8  
Bridgeport, CA 93517  
(760) 932-5420, fax 932-5431  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

**COMMERCIAL CANNABIS ACTIVITY  
USE PERMIT  
APPLICATION**

APPLICATION # _____ FEE \$ _____
DATE RECEIVED _____
RECEIPT # _____ CHECK # _____ or CASH <input type="checkbox"/>
RECEIVED BY <u>MB</u>

**APPLICANT/AGENT** BASK Ventures, Inc.  
**ADDRESS** 413 Pipes Lane **CITY/STATE/ZIP** Encinitas CA 92024  
**TELEPHONE** (958) 395-4384 **E-MAIL** btherm85@gmail.com  
**PROPERTY OWNER**, if other than applicant Green Team Holdings LLC  
**ADDRESS** 1522 S. Saltair Ave Unit 302 **CITY/STATE/ZIP** Los Angeles CA 90025  
**TELEPHONE** (958) 336-8897 **E-MAIL** Kylepaben@gmail.com

- Copy of Title or Deed  
OR  
 Signed statement of consent and a copy of the rental agreement

**PROPERTY DESCRIPTION:**

Assessor's Parcel # 037-260-004-000 General Plan Land Use Designation Industrial

**TYPE OF ACTIVITY** (check all intended use on the property):

- Nursery       Cultivation       Processing       Distribution  
 Manufacturing Type N or P       Manufacturing Type 6       Manufacturing Type 7  
 Testing       Retail       Microbusiness (check all activities that apply)  
 Other \_\_\_\_\_

**PROPOSED USE:** Describe the proposed project in detail, attaching additional sheets if necessary. NOTE: An incomplete or inadequate project description may delay project processing and/or require additional staff time to write or refine the description.

See attached business plan.

Will the activity take place in an existing structure?  YES  NO  N/A

If NO, have you applied for a Building Permit?  YES  NO

**WATER CONSERVATION MEASURES:** Describe water conservation measures, water capture systems, grey water systems or other measures to be incorporated to minimize use of water where feasible.

See attached Water Conservation document.

**ATTACHMENTS:** The following documents are **required** for this application to be deemed complete:

- Vicinity Map
- Site Plan
- Floor Plan
- Odor Mitigation Plan
- Sign Plan
- Visual Screening Plan
- Lighting Plan
- Parking Plan
- Fire Prevention Plan
- Documentation for any "fixed noise sources"

**DISTRIBUTION**

- Storage and handling plans

**TESTING FACILITY**

- Certificate of accreditation from approved accrediting body

I CERTIFY UNDER PENALTY OF PERJURY THAT I am:  legal owner(s) of the subject property (any person having an ownership interest in the property must sign,  corporate officer(s) empowered to sign for the corporation, or  owner's legal agent having Power of Attorney for this action (a notarized "Power of Attorney" document must accompany the application form), AND THAT THE FOREGOING IS TRUE AND CORRECT.

  
Signature \_\_\_\_\_ Date 9/6/18

  
Signature \_\_\_\_\_ Date 9/6/18

  
Signature \_\_\_\_\_ Date 9/6/18

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_