## June Lake Citizens Advisory Committee

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## June 1, 2022 - 6:00 p.m.

This meeting will be held via teleconferencing with members of the Board attending from separate remote locations. As authorized by AB 361, dated September 16, 2021, a local agency may use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency and local officials have recommended or imposed measures to promote social distancing or the body cannot meet safely in person and the legislative body has made such findings.

Members of the public may participate via the Zoom meeting, including listening to the meeting and providing public comment, by following the link below.

The meeting may be joined by video at: <a href="https://monocounty.zoom.us/j/89070894520">https://monocounty.zoom.us/j/89070894520</a> or by telephone at 669-900-6833 (<a href="Meeting ID">Meeting ID</a>: 890 7089 4520).

An alternate method to access the video meeting is <a href="https://zoom.us/join">https://zoom.us/join</a> and enter <a href="Meeting ID">Meeting ID</a> 890 7089 4520

1.	Call to order by chair, pledge of allegiance, introductions	6:00 pm*
2.	Public comment for items not listed on the agenda (please limit to 3 minutes each)	6:05 pm
3.	<ul><li>ACTION ITEMS:</li><li>a) Review/approve minutes: May 4, 2022</li><li>b) Review and adopt resolution to meet virtually every 30-days.</li></ul>	6:15 pm
4.	Reports a) Supervisor Gardner b) Chair c) Members d) Mono County planning staff	6:30 pm
<ul><li>5.</li><li>6.</li></ul>	Presentation on Greenhouse Gas Emissions inventory and environmental analysis streamlining, and thresholds for analyzing vehicle miles traveled (VMT) ( <i>Bentley Regehr</i> ) ACTION: Letter to FERC regarding the Rush Creek Dam relicensing ( <i>David Rosky</i> )	6:45 pm 7:05 pm
7.	Discussion and updates of COVID-19 impacts and response	7:20 pm
8.	Community updates  a) Women's Club  b) Chamber of Commerce	7:30 pm
9.	Future agenda items	7:45 pm
10.	Adjourn	7:50 pm

\*Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.

Staff planner: Michael Draper, 924-1805, mdraper@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-924-1805 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).