

June Lake Citizens Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760.924.1800 phone, 924.1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760.932.5420 phone, 932.5431 fax
www.monocounty.ca.gov

AGENDA

Wednesday, December 5, 2018 - 6:00 p.m.
June Lake Community Center

1. Call to order by chair, Pledge of Allegiance, Introductions 6:00 pm*
2. Public comment for items not listed on the agenda (*please limit to 3 minutes each*) 6:05 pm
3. Review/approve minutes: October 3, 2018, meeting (*no November meeting*) 6:15 pm
4. Supervisor Gardner report 6:20 pm
5. Chairperson report 6:30 pm
6. Members' reports 6:35 pm
7. June Lake Loop bicycle facilities: Caltrans CAPM & Transportation Planning Grant, (*Caltrans, Wendy Sugimura*) 6:45 pm
8. Workshop on General Plan Amendment to Multi-Family Residential Land Use Designation (*Bentley Regehr*) 7:15 pm
9. Updates on community discussions: Skate park and recycling 7:25 pm
10. Report of planning activities (*planning staff*) 7:30 pm
11. Adjourn

**Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.*

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-932-5433 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

CAC MEMBERS

Julie Brown, Lindsey Chargin, John DeCoster, Jora Fogg, Janet Hunt,
Jeff Ronci, David Rosky, Jamie Schectman, Ann Tozier