

MONO

COUNTY OF

Voter Information Guide and Sample Ballot



General Election Tuesday, November 3, 2020

Polls Open at 7 a.m. and Close at 8 p.m.

- **Polling Place Location** may have changed, see back cover.
- **Notice: Vote by Mail Ballot Application**, see back cover.

Compiled and distributed by:
Shannon Kendall
County Clerk-Recorder/Registrar of Voters



CALIFORNIA'S GENERAL ELECTION - NOVEMBER 3, 2020

WHAT YOU NEED TO KNOW!

What's New?

All registered and active Mono County voters will receive a ballot in the mail.

- Per Governor Newsom, all voters will have the option of voting by mail from the safety of their homes, reducing exposure to COVID-19.
- Your mailed ballot is easy to return: drop the pre-paid return envelope at the post office, in any of our community ballot drop boxes, at any polling location on Election Day or stop by our main office in Bridgeport.
- The Elections Office is committed to providing a safe and secure voting experience that is accessible and convenient.

You will be able to track your mail ballot.

- You will know when it has been mailed, received, and counted by the Elections Office.
- It's easy to sign up! Visit www.WheresMyBallot.sos.ca.gov today.

You can still vote in person on Election Day!

- We will have all of our regular polling places open on Election Day and will be following strict COVID-19 safety guidelines.
- These locations are open only on Election Day from 7:00 a.m. until 8:00 p.m. Please see the back cover of your Voter Information Guide for your polling location.
- Bring the ballot you received in the mail. If you do not bring the ballot you received in the mail, you may have to cast a provisional ballot.
- Do your part: please practice social distancing and wear a mask when at the polls to help protect not only yourself, but others as well!
- Plan ahead: due to the safety requirements, things might take a little longer. This is for your safety!

Be Proactive!

Make sure your voter registration is up to date.

- With every voter receiving a ballot in the mail we want to make sure there are no delays.
- Please verify your voter information with the Elections Office (by calling 760-932-5537) or by visiting <https://voterstatus.sos.ca.gov>. If you need to make changes to your registration, you can re-register to vote at www.registertovote.ca.gov. It only takes a few minutes!

QUESTIONS? CONTACT THE MONO COUNTY ELECTIONS OFFICE AT (760) 932-5537



HOW TO MARK YOUR BALLOT

To vote

To vote for a candidate, completely fill in the oval next to your choice.

To vote on any measure, completely fill in the oval next to the word "YES" or the word "NO".

Important:

Check both the front and the back of your ballot for voting contests.
Do not use red ink.

To vote for a qualified write-in candidate:

To vote for a write-in candidate, write the person's name in the blank space provided directly below the names of the other candidates for the office. Then completely fill in the oval next to your choice.

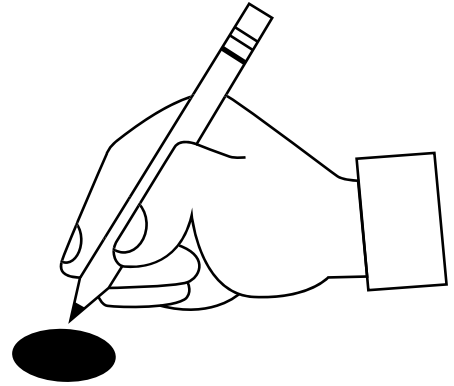
Review your ballot:

If you vote for more candidates than allowed, or if you vote both Yes and No on a measure, your vote will not count for that contest. You do not have to vote on all contests. Those you do vote on will still count. If you make a mistake ask for another ballot.

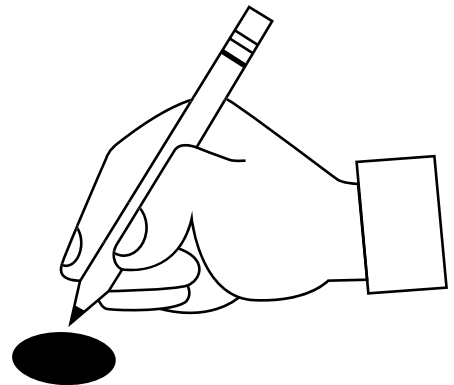
All precincts in Mono County will have election materials available for voters in Spanish. You can request a Spanish translation of your ballot on Election Day at your polling location. To request a Spanish translation of your ballot when voting by mail, please contact the elections office at 760-932-5537.

Todos los precintos en el Condado de Mono tendran materiales electorales para los votantes en Español. Usted puede solicitar una traduccion en Español de su boleta electoral el Dia de la Eleccion en su lugar de votacion. Para solicitar una traduccion en Español de su boleta al votar por correo, favor de comunicarse con la oficina de Elecciones al 760-932-5537.

To mark your vote

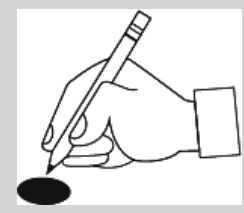


Write-in votes



INSTRUCTIONS TO VOTERS:

TO VOTE, COMPLETELY FILL IN THE OVAL TO THE LEFT OF YOUR CHOICE. USE A BLUE OR BLACK INK PEN TO MARK YOUR BALLOT. **NO RED INK.** IF YOU MAKE A MISTAKE, ASK FOR A NEW BALLOT.



OPTIONAL WRITE-IN:

TO VOTE FOR A QUALIFIED WRITE-IN CANDIDATE, WRITE THE PERSON'S NAME IN THE WRITE-IN SPACE AND FILL IN THE OVAL.

PARTY-NOMINATED OFFICES
 The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.

VOTER-NOMINATED AND NONPARTISAN OFFICES
 All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

PARTY-NOMINATED OFFICES	NONPARTISAN OFFICES
PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES	SPECIAL DISTRICT
PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES	ANTELOPE VALLEY FIRE PROTECTION DISTRICT Board Member
Vote for One Party	Vote for no more than Three
<input type="radio"/> HOWIE HAWKINS For President Green <input type="radio"/> ANGELA NICOLE WALKER For Vice President	<input type="radio"/> SCOTT BUSH Appointed Incumbent
<input type="radio"/> JO JORGENSEN For President Libertarian <input type="radio"/> JEREMY "SPIKE" COHEN For Vice President	<input type="radio"/> TARA PALADINO Civil Servant
<input type="radio"/> JOSEPH R. BIDEN For President Democratic <input type="radio"/> KAMALA D. HARRIS For Vice President	<input type="radio"/> KATHRYN MANDICHAK Incumbent
<input type="radio"/> DONALD J. TRUMP For President Republican <input type="radio"/> MICHAEL R. PENCE For Vice President	<input type="radio"/> DON MORRIS Incumbent
<input type="radio"/> GLORIA LA RIVA For President Peace and Freedom <input type="radio"/> SUNIL FREEMAN For Vice President	<input type="radio"/>
<input type="radio"/> ROQUE "ROCKY" DE LA FUENTE GUERRA For President American Independent <input type="radio"/> KANYE OMARI WEST For Vice President	<input type="radio"/>

Sample






<input type="radio"/>	
VOTER-NOMINATED OFFICES	
UNITED STATES REPRESENTATIVE	
UNITED STATES REPRESENTATIVE Congressional District 8	
Vote for One	
<input type="radio"/>	CHRISTINE BUBSER Party Preference: Democratic Businesswoman/Healthcare Professional
<input type="radio"/>	JAY OBERNOLTE Party Preference: Republican Assemblyman/Business Owner
MEMBER OF THE STATE ASSEMBLY	
STATE ASSEMBLY MEMBER District 5	
Vote for One	
<input type="radio"/>	FRANK BIGELOW Party Preference: Republican Rancher/Businessman/Assemblyman

THERE ARE MORE CONTESTS ON THE BACK OF THIS BALLOT.

PLEASE TURN THE BALLOT OVER TO CONTINUE VOTING.



Ballot



MEASURES SUBMITTED TO THE VOTERS		
STATE		
<p>14 AUTHORIZES BONDS CONTINUING STEM CELL RESEARCH. INITIATIVE STATUTE. Authorizes \$5.5 billion state bonds for: stem cell and other medical research, including training; research facility construction; administrative costs. Dedicates \$1.5 billion to brain-related diseases. Appropriates General Fund moneys for repayment. Expands related programs. Fiscal Impact: Increased state costs to repay bonds estimated at about \$260 million per year over the next roughly 30 years.</p>	<p>19 CHANGES CERTAIN PROPERTY TAX RULES. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Allows homeowners who are over 55, disabled, or wildfire/disaster victims to transfer primary residence's tax base to replacement residence. Changes taxation of family-property transfers. Establishes fire protection services fund. Fiscal Impact: Local governments could gain tens of millions of dollars of property tax revenue per year, probably growing over time to a few hundred million dollars per year. Schools could receive similar property tax gains.</p>	
	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p><input type="radio"/> No</p>	<p><input type="radio"/> No</p>
<p>15 INCREASES FUNDING SOURCES FOR PUBLIC SCHOOLS, COMMUNITY COLLEGES, AND LOCAL GOVERNMENT SERVICES BY CHANGING TAX ASSESSMENT OF COMMERCIAL AND INDUSTRIAL PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT. Taxes such properties based on current market value, instead of purchase price. Fiscal Impact: Increased property taxes on commercial properties worth more than \$3 million providing \$6.5 billion to \$11.5 billion in new funding to local governments and schools.</p>	<p>20 RESTRICTS PAROLE FOR CERTAIN OFFENSES CURRENTLY CONSIDERED TO BE NON-VIOLENT. AUTHORIZES FELONY SENTENCES FOR CERTAIN OFFENSES CURRENTLY TREATED ONLY AS MISDEMEANORS. INITIATIVE STATUTE. Limits access to parole program established for non-violent offenders who have completed the full term of their primary offense by eliminating eligibility for certain offenses. Fiscal Impact: Increase in state and local correctional, court, and law enforcement costs likely in the tens of millions of dollars annually, depending on implementation.</p>	
	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p><input type="radio"/> No</p>	<p><input type="radio"/> No</p>
<p>16 ALLOWS DIVERSITY AS A FACTOR IN PUBLIC EMPLOYMENT, EDUCATION, AND CONTRACTING DECISIONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Permits government decision-making policies to consider race, sex, color, ethnicity, or national origin in order to</p>	<p>21 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE. Allows local governments to establish rent control on residential properties over 15 years old. Local limits on rate increases may differ from statewide limit. Fiscal Impact: Overall, a potential reduction in state and local revenues in the high tens of millions of</p>	
	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p><input type="radio"/> No</p>	<p><input type="radio"/> No</p>
	<p>24 AMENDS CONSUMER PRIVACY LAWS. INITIATIVE STATUTE. Permits consumers to: prevent businesses from sharing personal information, correct inaccurate personal information, and limit businesses' use of "sensitive personal information," including precise geolocation, race, ethnicity, and health information. Establishes California Privacy Protection Agency. Fiscal Impact: Increased annual state costs of at least \$10 million, but unlikely exceeding low tens of millions of dollars, to enforce expanded consumer privacy laws. Some costs would be offset by penalties for violating these laws.</p>	
	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
	<p><input type="radio"/> No</p>	
	<p>25 REFERENDUM ON LAW THAT REPLACED MONEY BAIL WITH SYSTEM BASED ON PUBLIC SAFETY AND FLIGHT RISK. A "Yes" vote approves, and a "No" vote rejects, law replacing money bail with system based on public safety and flight risk. Fiscal Impact: Increased costs possibly in mid hundreds of millions of dollars annually for a new process for release from jail prior to trial. Decreased county jail costs, possibly in high tens of millions of dollars annually.</p>	
	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
	<p><input type="radio"/> No</p>	



<p>address diversity by repealing constitutional provision prohibiting such policies. Fiscal Impact: No direct fiscal effect on state and local entities. The effects of the measure depend on the future choices of state and local government entities and are highly uncertain.</p>	<p>dollars per year over time. Depending on actions by local communities, revenue losses could be less or more.</p>
<p><input type="radio"/> Yes</p>	<p><input type="radio"/> Yes</p>
<p><input type="radio"/> No</p>	<p><input type="radio"/> No</p>
<p>17 RESTORES RIGHT TO VOTE AFTER COMPLETION OF PRISON TERM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Restores voting rights upon completion of prison term to persons who have been disqualified from voting while serving a prison term. Fiscal Impact: Annual county costs, likely in the hundreds of thousands of dollars statewide, for voter registration and ballot materials. One-time state costs, likely in the hundreds of thousands of dollars, for voter registration cards and systems.</p>	<p>22 EXEMPTS APP-BASED TRANSPORTATION AND DELIVERY COMPANIES FROM PROVIDING EMPLOYEE BENEFITS TO CERTAIN DRIVERS. INITIATIVE STATUTE. Classifies app-based drivers as "independent contractors," instead of "employees," and provides independent-contractor drivers other compensation, unless certain criteria are met. Fiscal Impact: Minor increase in state income taxes paid by rideshare and delivery company drivers and investors.</p>
<p><input type="radio"/> Yes</p>	<p><input type="radio"/> Yes</p>
<p><input type="radio"/> No</p>	<p><input type="radio"/> No</p>
<p>18 AMENDS CALIFORNIA CONSTITUTION TO PERMIT 17-YEAR-OLDS TO VOTE IN PRIMARY AND SPECIAL ELECTIONS IF THEY WILL TURN 18 BY THE NEXT GENERAL ELECTION AND BE OTHERWISE ELIGIBLE TO VOTE. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Fiscal Impact: Increased statewide county costs likely between several hundreds of thousands of dollars and \$1 million every two years. Increased one-time costs to the state of hundreds of thousands of dollars.</p>	<p>23 ESTABLISHES STATE REQUIREMENTS FOR KIDNEY DIALYSIS CLINICS. REQUIRES ON-SITE MEDICAL PROFESSIONAL. INITIATIVE STATUTE. Requires physician, nurse practitioner or physician assistant on site during dialysis treatment. Prohibits clinics from reducing services without state approval. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Increased state and local government costs likely in the low tens of millions of dollars annually.</p>
<p><input type="radio"/> Yes</p>	<p><input type="radio"/> Yes</p>
<p><input type="radio"/> No</p>	<p><input type="radio"/> No</p>

VOTER'S INFORMATION SECTION

The Following Pages Contain
Voter Information Applicable to Your Ballot
Which May Include Any/All of the Following Items:

- CANDIDATES' STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS PRO & CON
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate, unless otherwise determined by the governing body. Arguments in support of or in opposition to the proposed laws are opinions of the authors. The text, grammar, and spelling are as submitted by the authors.

Campaign Finance Reform

State legislative candidates appearing on ballots in Mono County who adopt voluntary campaign expenditure limits may purchase space in the Voter Information Guide for publication of a candidate statement. Legislative candidates listed below have accepted the expenditure limits as adopted by California voters in November 2000 (Prop 34), amending the California Government Code effective with 2001:

State Assembly, 5th District

FRANK BIGELOW - Republican

All candidates accepting the spending limits had the opportunity of printing a candidate statement in this booklet.

Party Endorsements

Proposition 14, approved by the voters in 2010, authorizes political parties to endorse candidates to Voter-Nominated offices. This pamphlet contains the official endorsements that were received by the deadline.

The **Democratic Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Office</u>
Christine Bubser	Congressional, District 8

The **Republican Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Office</u>
Jay Obernolte	Congressional, District 8
Frank Bigelow	State Assembly, District 5

The **American Independent Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Office</u>
Jay Obernolte	Congressional, District 8



**STATEMENT OF CANDIDATE FOR
UNITED STATES REPRESENTATIVE, 8TH DISTRICT**

CHRISTINE BUBSER

Occupation: Businesswoman/Healthcare Professional

Education and Qualifications: We need leaders in Washington who make decisions based on facts, not politics.

I've spent my life bringing people together to solve problems in healthcare and business. I'll do the same in Congress.

My father worked on technology for the military and my mother was a teacher. They taught me to work hard and budget responsibly. I got my first job at 14 and waited tables through college.

For two decades, I built a career in healthcare and worked with doctors, scientists, and business leaders to deliver lifesaving treatments to patients.

Yet I still had to fight my insurance company to get our daughter the care she needed for her epilepsy. The system has been broken by special interests and Washington politicians who follow their party leaders.

Now, we're in an economic and public health crisis. People are losing jobs, businesses, and loved ones. I did when we lost my mom to Coronavirus.

There's no time for more partisanship. We need a problem solver.

With my experience in healthcare and as a small business owner, I'll get bipartisan results that:

Reduce healthcare costs and protect coverage for pre-existing conditions;

Rebuild our economy, create good-paying jobs, invest in skills training, and lower taxes for the middle class;

Protect Social Security and Medicare benefits; and

Ensure our soldiers and veterans get the services they deserve.

As a Mammoth Lakes community member for 14 years, I love the Eastern Sierra and I'd be honored to get results for you in Congress.

ChrisBubser.com

s/ Christine Bubser

**STATEMENT OF CANDIDATE FOR
UNITED STATES REPRESENTATIVE, 8TH DISTRICT**

JAY OBERNOLTE

AGE:50

Occupation: Assemblyman/Business Owner

Education and Qualifications: In Congress, we need a Representative who understands our district, fights on behalf of our residents, and represents our values. As the only candidate who lives here, owns a business here, and raised a family here, I will fight for the values we share.

As a business owner, I have the real-world experience to solve problems and get things done. I started my company 30 years ago and grew that successful business by balancing budgets and controlling costs. I also learned how government should work to increase prosperity for everyone. As our economy struggles and recovers from the COVID-19 pandemic, that experience will be crucial.

I've also represented you in the State Legislature for the last six years. I have fought to lower taxes, create local jobs, and improve our quality of life. I am running for Congress because I believe that government should work for all of us.

As your Representative, I will fight to:

- Create jobs and help our economy recover from the pandemic
- Keep our promises to our veterans
- Fight against tax increases
- Crack down on violent crime
- Lower prescription drug prices
- Reduce the cost of healthcare

I'm proud to have a consistent and proven track record on these issues. From fighting to stop the closure of the Barstow Veterans Home to defeating over \$300 billion in tax increases, I have a record of standing up for our community. I would be honored to earn your vote.

Learn more about my values at ElectJay.com.

s/ Jay Obernolte

**DECLARACIÓN DE CANDIDATA A
REPRESENTANTE DE ESTADOS UNIDOS, DISTRITO 8**

CHRISTINE BUBSER

Ocupación: Mujer de negocios/Profesional de atención médica

Educación y calificaciones: Necesitamos líderes en Washington que tomen decisiones basadas en hechos, no en política.

He dedicado mi vida a unir personas para resolver problemas de salud y negocios. Haré lo mismo en el Congreso.

Mi padre trabajaba en la tecnología para el ejército y mi madre era maestra. Ellos me enseñaron la importancia de trabajar duro y a hacer un presupuesto responsable. Conseguí mi primer trabajo a los 14 años y fui mesera hasta llegar a la universidad.

Durante dos décadas, desarrollé una carrera en atención médica y trabajé con médicos, científicos y líderes empresariales para ofrecer tratamientos que salvan vidas.

Sin embargo, tuve que luchar contra la compañía de aseguranza para que nuestra hija pudiera recibir tratamiento para su epilepsia. El sistema de cuidado medico ha sido destrozado por grupos de intereses especiales y políticos de Washington que no toman liderazgo.

Ahora estamos en una crisis económica y de salud pública. La gente está perdiendo sus trabajos, sus negocios y sus seres queridos. Mi familia también fue afectada cuando perdimos a mi madre por el coronavirus.

No hay tiempo para más partidismo. Necesitamos a alguien que solucione problemas.

Con mi experiencia en el cuidado de salud y como propietaria de una pequeña empresa, obtendré resultados bipartidistas que:

Reducirán los costos de atención médica y protegerán la cobertura para condiciones preexistentes;

Reconstruirán nuestra economía, crearán empleos bien pagados, invertirán en entrenamiento y reducir los impuestos a la clase media;

Protegerán los beneficios del Seguro Social y Medicare;

Y nos aseguraremos de que nuestros soldados y veteranos reciban los servicios que se merecen.

Como miembro de la comunidad de Mammoth Lakes durante 14 años, este es mi hogar y me honraria obtener resultados para usted en el Congreso.

ChrisBubser.com

f/ Christine Bubser

**DECLARACIÓN DE CANDIDATO A
REPRESENTANTE DE ESTADOS UNIDOS, DISTRITO 8**

JAY OBERNOLTE

EDAD:50

Ocupación: Asambleísta Y Propietario De Empresa

Educación y calificaciones: En el Congreso necesitamos un representante que entienda nuestro distrito, que luche en nombre de nuestros residentes y que represente nuestros valores. Como el único candidato que vive aquí, tiene una empresa aquí y ha visto crecer a su familia aquí, lucharé por los valores que compartimos.

Como propietario de una empresa, tengo la experiencia del mundo real para resolver problemas y hacer las cosas. Comencé mi compañía hace 30 años e hice crecer este negocio exitoso al equilibrar los presupuestos y controlar los costos. Además, aprendí cómo debe trabajar el gobierno para incrementar la prosperidad de todos. Conforme nuestra economía lucha y se recupera de la pandemia del COVID-19, esa experiencia será crucial.

También los he representado en la Legislatura del Estado durante los últimos seis años. He luchado por reducir los impuestos, crear empleos locales y mejorar nuestra calidad de vida. Soy candidato al Congreso porque estoy convencido de que el gobierno debe trabajar para todos nosotros.

Como su representante, lucharé para:

- crear empleos y ayudar a que nuestra economía se recupere de la pandemia
- mantener nuestras promesas a nuestros veteranos
- luchar contra el aumento de impuestos
- acabar los crímenes violentos
- reducir el precio de los medicamentos recetados
- reducir los costos de la atención médica

Me siento orgulloso de contar con una trayectoria sólida y comprobada en estos asuntos. Desde luchar para detener la clausura del Hogar para Veteranos de Barstow hasta lograr el rechazo de más de \$300 mil millones en aumentos a los impuestos, tengo una trayectoria como defensor de nuestra comunidad. Sería un honor para mí ganarme su voto.

Obtenga más información sobre mis valores en ElectJay.com.

f/ Jay Obernolte



**STATEMENT OF CANDIDATE FOR
ANTELOPE VALLEY FIRE PROTECTION DISTRICT**

SCOTT BUSH

AGE:69

Occupation: Mono County Sheriff Dispatch/Jail Supervisor

Education and Qualifications: I have three- and one-half years of college education, through Stanford University and the University of Colorado, Boulder.

I then worked at Home Motors Chevrolet in Santa Maria, California for eleven years starting as a mechanic in 1975 and leaving as the new car/truck sales manager to relocate to Walker, Ca. in 1986.

My wife, Debie, and I bought the Walker General Store and have owned it for 34 years.

I started working at the Mono County Sheriff's Office in 2000 until present and I am now a Sergeant supervising the Communications Center and Jail. I am also serving Mono County as the District 4 Planning Commissioner and have since 1997.

I volunteered and served on the Antelope Valley Fire Department for about 5 years during the late 1980s to early 1990s until having to leave due to job commitments at the time.

s/ Scott Bush

**STATEMENT OF CANDIDATE FOR
ANTELOPE VALLEY FIRE PROTECTION DISTRICT**

TARA PALADINO

AGE:38

Occupation: Federal Civil Service

Education and Qualifications: My name is Tara Paladino. I would like to put my experience serving my country and local community to work as a Fire Commissioner for Antelope Valley Fire Protection District. I am an 11 year U.S Navy veteran, I hold a Bachelors of Arts in International Relations, and a Masters of Education. I am a volunteer with the Antelope Valley Fire Department, and have responded to local emergencies as well multi-agency incidents in California. I have also written grant proposals on behalf of AVFD for equipment upgrades and modernization. I am a federal civil servant, and sincerely hope to leverage my knowledge and management abilities in service of the local community. Thank you for your consideration and your vote.

s/ Tara Paladino

**STATEMENT OF CANDIDATE FOR
ANTELOPE VALLEY FIRE PROTECTION DISTRICT**

JAMES WILLIAM MUSGROVE

AGE:50

Education and Qualifications: High School Graduate 1988 – Some College – Business classes thru Coca-Cola Enterprises – team building – Executive Account Manager – Sales – Ordering – Inventory – Organizer – Current Notary in Nevada – Business Owner – Graphic Designing – Microsoft – Excel – Computer Skills – Power Point – Answering Phones – Faxing – Typing 60 words per minute – Develops Customized Business Plans – Promotional Analysis – Display Builder – Accountant – Muti Million Dollar Accounts – Budgets – Trade Shows.

s/ James William Musgrove



VOTE BY MAIL VOTING INFORMATION

**OCT
19
2020**

**LAST DAY TO
REGISTER
FOR THIS
ELECTION**

If you moved on or before the date shown and have not registered to vote at your new address, you may have to vote a provisional ballot at the location shown on the polling place label. Please call the Elections Office at (760) 932-5537 for more information. If you moved after this date, you can use your old address to either vote at the location shown on the polling place label or vote by mail. **HOWEVER, you must register at your new address to vote in future elections.**

SEPARATE HERE

SEPARATE HERE

FROM:



26-AV-E259302

The Post Office
will NOT deliver
mail without
a stamp



**DID YOU SIGN YOUR APPLICATION
AND PRINT YOUR RESIDENCE
ADDRESS ABOVE YOUR SIGNATURE?**



MONO COUNTY ELECTIONS
PO BOX 237
BRIDGEPORT CA 93517



SEPARATE HERE

SEPARATE HERE

**OCT
27
2020**

**LAST DAY TO
REQUEST
VOTE BY MAIL
BALLOT**

- Sign your request in your own handwriting.
- Submit your request to the Elections Office no later than 5 p.m. on the date shown (the 7th day prior to Election Day).
- A vote by mail ballot shall be issued to the requesting voter in person or by mail.

**NOVEMBER
3
2020**

**LAST DAY TO
RETURN
VOTE BY MAIL
BALLOT**

Voted ballots must be received in the Elections Office, at any polling place within the state, or a ballot drop box no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than 17 days after Election Day to be counted.

NOTICE TO THE PHYSICALLY HANDICAPPED VOTER

A precinct board member may also take a regular ballot to the physically handicapped person at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote, and return the voted ballot to the polling place. (EC14282). If you are unable to mark your ballot, you may bring up to two people to the the polls to assist you with voting. Si usted no puede marcar la boleta, usted puede llevar hasta dos personas al lugar de votacion para asistirlo a votar.

ASSISTANCE FOR THE VISUALLY, HEARING, OR SPEECH IMPAIRED

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) for registration and election information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio CDs of State Ballot Measures are available from the Registrar of Voters, Elections Office, (760) 932-5537.

ELECTION TO BE HELD: **GENERAL ELECTION**

If you require additional assistance to vote, please contact us at (760) 932-5537.

From
MONO COUNTY ELECTIONS
PO BOX 237
BRIDGEPORT CA 93517
(760) 932-5537

RETURN SERVICE REQUESTED



NONPROFIT
U.S. POSTAGE
PAID
ProDocumentSolutions

SEPARATE HERE

SEPARATE HERE

**POLLING PLACE
LOCATION:**

BALLOT
TYPE

NOTE TO PHYSICALLY
HANDICAPPED
VOTERS**

*If an asterisk follows the designation of your polling place, it is accessible to the physically handicapped.

**POSTMASTER
DELIVER TO:**

APPLICATION FOR A VOTE BY MAIL BALLOT

Check here if you would like to vote by mail permanently. A ballot will automatically be sent to you for future elections.

OCTOBER 27, 2020
LAST DAY APPLICATION MAY BE RECEIVED

I hereby request a vote by mail ballot for the
GENERAL ELECTION
TUESDAY, NOVEMBER 3, 2020

1. My residence address is:

2. Please mail my vote by mail ballot to me at this address, if different than that shown on label above:

Residence Address

City State Zip Code

Mailing Address

City State Zip Code

3. Daytime telephone

I certify under penalty of perjury under the laws of the State of California that the information on this application is true and correct.

4. SIGN HERE

Signature as registered. Each applicant must sign own signature. Date _____

SEPARATE HERE

SEPARATE HERE

POLLS OPEN AT 7 A.M. AND CLOSE AT 8 P.M.
TAKE THIS SAMPLE BALLOT TO YOUR POLLING PLACE FOR REFERENCE

NOTICE

If the person named on the county voter information guide is not at the address, please help keep the voter rolls current and save taxpayer dollars by returning this county voter information guide to your mail carrier EC2223(a).

Mono County Elections, PO Box 237, Bridgeport, CA 93517
Your application must reach the Elections Office by October 27, 2020. For further information call: **(760) 932-5537**



MONO COUNTY