



# CALIFORNIA'S GREAT BEYOND

**MONO COUNTY ECONOMIC DEVELOPMENT, TOURISM & FILM COMMISSION**  
PO BOX 603 | MAMMOTH LAKES, CA 93546 | 800-845-7922 | MONOCOUNTY.ORG

## AGENDA

Regular Meeting  
April 28, 2026 – 10:00am

Meeting location:  
Bridgeport Memorial Hall  
73 N. School Street  
Bridgeport, CA 93517

Zoom Webinar: <https://monocounty.zoom.us/j/85441174211>. The Zoom Webinar is provided as a courtesy participation method but is not guaranteed.

Members of the public may participate in person at the above listed locations, or, if available, via the Zoom Webinar, including listening to the meeting and providing public comment, by following the instructions below.

To join the meeting by computer:

Visit <https://monocounty.zoom.us/j/85441174211>

or visit <https://www.zoom.us>, click on "Join A Meeting", and enter the Zoom Webinar ID 854 4117 4211.

To provide public comment, press the "Raise Hand" button on your screen.

If you are experiencing technical issues trying to connect to the meeting, please contact Emily Bryant, [ebryant@mono.ca.gov](mailto:ebryant@mono.ca.gov) / 760-924-4634, and Amanda Carlson, [acarlson@mono.ca.gov](mailto:acarlson@mono.ca.gov) / 760-924-1743.

NOTE: The public will be able to comment during the meeting; instructions will be provided. If you wish to make a comment on a specific agenda item *before* the meeting, please submit your comment via email to [acarlson@mono.ca.gov](mailto:acarlson@mono.ca.gov) before 9:00 a.m. on the day of the meeting. Thank you.

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact [specific person] at (760) 924-1743 or [acarlson@mono.ca.gov](mailto:acarlson@mono.ca.gov). Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

1. **Call to order.**
2. **Introductions and announcements.**
3. **Public comment.**  
Opportunity for the public to address the commission on items of interest of the public which are within the subject matter jurisdiction of the Commission. Speakers may be limited in speaking time (3 minutes) depending upon the press of business and number of people wishing to address the Commission.
4. **Meeting minutes.**  
Action: Approve minutes of the March 24, 2026 regular meeting.
5. **Bodie Foundation - Introduction and Update.** Shannon Bonnafice, Bodie Foundation Executive Director.
6. **Bylaws Workshop.** Review an updated draft of bylaws with Janet Carson, Mono County Counsel.
7. **Golden Mussels Update.** Staff will give a brief update on regional Golden Mussel prevention efforts, including implementation of the Watercraft Inspection and Decontamination (WID) program.
8. **Staff Report: Economic Development, Tourism & Related Programs.** Brief staff updates across department programs; no action requested.
9. **Commissioner Reports.** Commissioners are invited to share EDTFC-related information and reports, announcements, and updates from their respective districts/communities.
10. **Call for agenda items for next regular meeting.**
11. **Adjourn the meeting** and reconvene in regular session on Tuesday, May 26, 2026 at the Walker - Antelope Valley Community Building at 442 Mule Deer Rd. Walker, CA 96107.