



CALIFORNIA'S GREAT BEYOND

MONO COUNTY ECONOMIC DEVELOPMENT, TOURISM & FILM COMMISSION
PO BOX 603 | MAMMOTH LAKES, CA 93546 | 800-845-7922 | MONOCOUNTY.ORG

AGENDA

Regular Meeting
August 26, 2025 – 10:00am

Primary meeting location:
Bridgeport Memorial Hall
73 N. School Street, Bridgeport, CA 93517

Other meeting locations:
2510 Main St, Mammoth Lakes, CA 93546

107 31st St., Newport Beach, CA 92663

Call-in information for members of the public via Zoom:

https://monocounty.zoom.us/webinar/register/WN_8BNDsV8XRnmd6xxr0IM6_A

If you are experiencing technical issues trying to connect to the meeting, please contact Emily Bryant, ebryant@mono.ca.gov / 760-924-4634, and Amanda Carlson, acarlson@mono.ca.gov / 760-924-1743.

NOTE: The public will be able to comment during the meeting; instructions will be provided. If you wish to make a comment on a specific agenda item *before* the meeting, please submit your comment via email to Lgrans@mono.ca.gov before 9:00 a.m. on the day of the meeting. Thank you.

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact us. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

1. **Call to order.**
2. **Introductions and announcements.**
3. **Public comment.**
Opportunity for the public to address the commission on items of interest of the public which are within the subject matter jurisdiction of the Commission. Speakers may be limited in speaking time (3 minutes) depending upon the press of business and number of people wishing to address the Commission.

4. **Meeting minutes.**
Action: Approve minutes of the April 29, 2025 regular meeting.
5. **Introduction and overview of programs** - Aaron Wilcher, UC Cooperative Extension, Eastern Sierra region.
6. **Update and overview of programs** - Mono County Outdoor Recreation Division.
7. **Community grant programs** - Review and discuss potential adjustments to three community grant programs (Community Event Marketing Fund, Historical Societies Grant Program, Performing & Visual Arts Grant Program).
Action: Approve any recommended changes as well as the grant program timeline.
8. **Financial/budget report.**
9. **Economic Development and Tourism report.**
10. **Fisheries report.**
11. **Film Commission report.**
12. **Project Update, including but not limited to collateral, public relations, advertising/social media, websites, and tradeshow/conferences.**
13. **Commissioner reports.** Commissioners are invited to share EDTFC-related information and reports, announcements, and updates from their respective districts/communities.
14. **Call for agenda items for next regular meeting.**
15. **Adjourn the meeting and reconvene at the Mono County Museum** for a brief tour with the Mono County Historical Society, followed by brief stop at the Bridgeport Visitor Center.
16. **Adjourn the meeting** and reconvene in regular session on Tuesday, October 28, 2025 at the Lee Vining Community Center.