

# AGENDA

#### BOARD OF SUPERVISORS, COUNTY OF MONO STATE OF CALIFORNIA

MEETING LOCATION: Town/County Conference Room, Minaret Village Mall, 437 Old Mammoth Road, Mammoth Lakes, CA 93546

# Special Meeting December 9, 2019

# **TELECONFERENCE LOCATIONS:**

Bridgeport CAO Conference Room, 74 N. School St., Bridgeport, CA., 93517

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact Shannon Kendall, Clerk of the Board, at (760) 932-5533. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517), and in the County Offices located in Minaret Mall, 2nd Floor (437 Old Mammoth Road, Mammoth Lakes CA 93546). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). **ON THE WEB**: You can view the upcoming agenda at http://monocounty.ca.gov. If you would like to receive an automatic copy of this agenda by email, please subscribe to the Board of Supervisors Agendas on our website at http://monocounty.ca.gov/bos.

12:30 PM Call meeting to Order

Pledge of Allegiance

# 1 OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

# 2. AGENDA ITEMS

## A. Closed Session - Public Employment

PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Government Code section 54957. Title: County Administrative Officer.

## B. Closed Session - Existing Litigation

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: *County of Mono and Sierra Club v. City of Los Angeles, et al.* (Alameda Superior Court Case no.: RG18923377)

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OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS

# SPECIAL MEETING AGENDA REQUEST

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MEETING DATE	December 9, 2019	DEPARTMENT
ADDITIONAL DEPARTMENTS		
TIME REQUIRED		PERSONS
SUBJECT	Closed Session - Public Employment	APPEARING BEFORE THE BOARD

#### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Government Code section 54957. Title: County Administrative Officer.

#### **RECOMMENDED ACTION:**

FISCAL IMPACT:

# CONTACT NAME: PHONE/EMAIL: /

SUBMIT THE ORIGINAL DOCUMENT WITH ATTACHMENTS TO THE OFFICE OF THE COUNTY ADMINISTRATOR PRIOR TO 5:00 P.M. ON THE FRIDAY 32 DAYS PRECEDING THE BOARD MEETING SEND COPIES TO:

#### MINUTE ORDER REQUESTED:

🔲 YES 🔽 NO

#### ATTACHMENTS:

Click to download

No Attachments Available

#### History Time

Time	Who	Approval
11/25/2019 12:36 PM	County Administrative Office	Yes
11/22/2019 12:49 PM	County Counsel	Yes

11/22/2019 1:46 PM

Finance

Yes



OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS

# SPECIAL MEETING AGENDA REQUEST

💻 Print

MEETING DATE	December 9, 2019	DEPARTMENT
ADDITIONAL DEPARTMENTS		
TIME REQUIRED		PERSONS
SUBJECT	Closed Session - Existing Litigation	APPEARING BEFORE THE BOARD

#### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: County of Mono and Sierra Club v. City of Los Angeles, et al. (Alameda Superior Court Case no.: RG18923377)

#### **RECOMMENDED ACTION:**

FISCAL IMPACT:

CONTACT NAME: Stacey Simon

PHONE/EMAIL: x1704 / ssimon@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH ATTACHMENTS TO THE OFFICE OF THE COUNTY ADMINISTRATOR PRIOR TO 5:00 P.M. ON THE FRIDAY 32 DAYS PRECEDING THE BOARD MEETING SEND COPIES TO:

#### MINUTE ORDER REQUESTED:

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History

Time

Who

Approval