

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### AGENDA

April 6, 2023 – 6:30 p.m.

Authorization for teleconference participation in today's meeting by members of the Antelope Valley Regional Planning Advisory Committee is under the modified Brown Act procedures of AB 361, based on Governor Newsom's March 1, 2023, Proclamation of Emergency resulting from severe storms and a finding that in-person participation would result in an imminent risk to the health and safety of meeting attendees. This authorization may last through April 19, 2023, provided the above conditions remain in effect.

Pursuant to subdivision (1)(B)(2) of Government Code 54953, find that: (1) on March 1, 2023, Governor Newsom proclaimed a state of emergency in Mono and twelve other California Counties due to the effects of severe winter storms; and (2) as a result of the conditions underlying the emergency declaration, the holding of an in-person meeting of the Antelope Valley RPAC presents an imminent risk to the health and safety of attendees who would need to drive on icy and/or unplowed roads in poor driving conditions with low visibility to reach the in-person location.

The meeting may be joined by video at:

<https://monocounty.zoom.us/j/83007722634?pwd=aJwbXAvNnNUUSsyaTNPcDFuT2FwZz09>

by telephone at 669-900-6833 (Meeting ID 830 0772 2634 and Passcode: 1234). An alternate method to access the video meeting is <https://zoom.us/join> and entering the Meeting ID 830 0772 2634, Passcode: 1234.

1. Call to Order
2. Pledge of allegiance
3. Public comment (for items not on agenda)
4. Action Items
  - A. Approve AB 361 Resolution authorizing digital meetings based on winter storm disaster declarations
  - B. Approve minutes of February 2, 2023 (March meeting cancelled)
5. Informational/Discussion items
  - A. Input on transportation issues and unmet transit needs (*ESTA/County staff*)
  - B. Review and provide input on draft West Walker River Parkway Plan (*Marcella Rose/Kristen Van Fleet*)
  - C. Monthly reports
    - i. RPAC member reports/comments
    - ii. MWTC update (*Doug Power*)
    - iii. USFS update (*Megan Mallowney*)
    - iv. Supervisor's Report (*John Peters*)
    - v. Planning update & meeting logistics (*Staff*)
6. Future agenda items
  - A. Walker River Water Transfer Program
  - B. Review/modify General Plan Land Use Element Chapter 11 – Utilities

7. Next RPAC meeting: May 4, 2023, at 6:30 p.m.

8. Adjourn

Staff Planners: April Sall 932-5423, [asall@mono.ca.gov](mailto:asall@mono.ca.gov) and Wendy Sugimura 760-924-1814, [wsugimura@mono.ca.gov](mailto:wsugimura@mono.ca.gov)