ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760- 924-1800 phone, 924-1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax www.monocounty.ca.gov

AGENDA

January 6, 2022 – 6:30 p.m.

This meeting will be held via teleconferencing with members of the Board attending from separate remote locations. As authorized by AB 361, dated September 16, 2021, a local agency may use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency and local officials haverecommended or imposed measures to promote social distancing or the body cannot meet safely in person and the legislative body has made such findings.

Members of the public may participate via the Zoom meeting, including listening to the meeting and providing public comment, by following the link below.

The meeting may be joined by video at

https://monocounty.zoom.us/j/82187951291?pwd=azY5eTVLVXpOOTJQRklyNEpTbnNBQT09

by telephone at 669-900-6833 (Meeting ID 821 8795 1291 and Passcode: 1234). An alternate method to access the video meeting is https://zoom.us/join and entering the Meeting ID 821 8795 1291, Passcode: 1234.

- 1. Call to order
- 2. Pledge of allegiance
- 3. Approve minutes of December 2, 2021
- 4. Public comment (for items not on agenda)
- 5. RPAC member reports/comments
- 6. Action Items
 - A. Review and adopt resolution to meet virtually until February 6, 2022.
 - B. Consider supporting a Rural Recreation & Tourism grant application for the West Walker River Parkway Project for components identified in the outreach workshops and survey (*Matt Paruolo*)
- 7. Informational/Discussion items
 - A. Monthly reports
 - i. MWTC update (Doug Power)
 - ii. USFS update (Aaron Coogan)
 - iii. Supervisor's Report (John Peters)
 - iv. Planning Update (Staff)
 - B. Discussion items
 - i. Review/modify General Plan Land Use Element Chapter 11 Utilities (staff)
 - ii. Update on Mono County strategic plan and survey (https://monocounty.ca.gov/strategic-planning) (staff)
- 8. Future agenda items

- A. Review of Accessory Dwelling Unit (ADU) prescriptive designs
- B. Weed abatement, early 2022 (Agricultural Commissioner)
- C. Walker Basin Water Transfer Program update
- D. Status of fiber optic internet service
- E. Response on November RPAC letters:
 - b) Insurance Commissioner Lara
- 9. Next RPAC meeting: February 3, 2022, at 6:30 p.m.
- 10. Adjourn

Staff Planners: April Sall 932-5423, asall@mono.ca.gov and Scott Burns, 760-965-6254, sburns@mono.ca.gov