

ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

AGENDA

Thursday, August 2, 2018 – 7:00 p.m.
Antelope Valley Community Center

Please note the spring/summer start time

1. Call to order
2. Pledge of allegiance
3. Approve minutes of June 7, 2018 (no July meeting)
4. Public comment (for items not on agenda)
5. RPAC member reports/comments
6. Informational, Discussion or Action Items
 - a. MWTC update / *MWTC representative* – 5 min
 - b. USFS update / – 5 min
 - c. Supervisor's Report / *John Peters* – 15 min
 - d. Informational – items / all
7. Future agenda items
8. Adjourn to next RPAC meeting of September 6, 2018

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)