

ANTELOPE VALLEY

Regional Planning Advisory Committee

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AGENDA

Thursday, February 1, 2018 – 6:30 p.m.
Antelope Valley Community Center

Please note the Fall/Winter start time

1. Call to order
2. Pledge of Allegiance
3. Approve minutes of Jan. 4, 2018
4. Public comment (for items not on agenda)
5. Informational / Discussion or Action Items
 - a. MWTC update / Doug Power – 5 min
 - b. USFS update (if available) / Eric Dillingham – 5 min
 - c. Supervisor's Report / John Peters – 5 min
 - d. Update on Antelope Valley Community Center campus improvements (membership)
 - e. Cannabis update / Michael Draper
 - f. Upcoming agenda items: scenic byway update (March), dark skies, Mountain Gate cleanup dates (4/28 & 7/14), and Local Hazard Mitigation Plan (tentative for April)
6. Adjourn to next RPAC meeting March 1, 2018

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)